officer to contact: Arabella Davies direct line: 01722 434250 email: adavies@salisbury.gov.uk web: www.salisbury.gov.uk

Agenda

Meeting of: Western Area Committee

Meeting held in : Bishopstone Village Hall, Bishopstone

Date : Thursday, 22nd March 2007

Commencing at : 4.30 pm

Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

1. Apologies:

To receive any apologies for absence.

2. Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Area Co-Ordinator by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Arabella Davies (01722 434250)

3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Arabella Davies (01722 434250)

4. Minutes:

To approve as a correct record the minutes of the ordinary meeting held on 22nd February 2007.

5. Declarations of Interest:

To receive any declarations of interest.

6. Chairman's Announcements:

To receive any announcements from the Chairman.









7. Heavy Goods Vehicles driving through villages:

Further to the response received from Wiltshire County Council in connection with the above matter, dated 7th February 2007 (attached for information to this agenda), the Committee is asked to provide the Transportation and Development Manager with details of the roads where the Committee would like HGV traffic management measures investigated to ensure that these are included in the initial assessment to be presented to the Cabinet Member for Environment, Transport and Economic Development for approval.

Contact Officer: Arabella Davies (01722 434250) Background Papers: see attached letter

8. <u>Tree Preservation Order</u>

To consider the attached report of the Arboricultural Officer.

Contact Officer: Shane Verrion (01722 434416) Background Papers: see report for details

9. Planning Applications:

To consider the planning applications set out in the attached report of the Head of Development Services.

Contact Officer: see report for details Background Papers: see report for details

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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 Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency

David Crook

Acting Chief Executive 14th March 2007